

Journey to Pascha Week 6 - Sunday of Orthodoxy

Sunday of Orthodoxy is not just about icons. It is about restoring sight. When the Church proclaimed the victory of holy icons, she was proclaiming something much deeper: **God became visible**.

The invisible took on flesh.

Christ can be depicted because Christ truly became man.

An icon is not paint. It is a proclamation: **God entered our world**.

But this feast is not only about wood and color. It is about the human heart.

Sin clouds the glass of the soul.

Resentment, pride, fear, and indifference blur our vision.

- We stop seeing clearly.
- We stop seeing Christ.
- When we forgive, the glass begins to clear.
- When we pray, the light returns.
- When we repent, the image is restored.

And then something beautiful happens:

We begin to see Christ in one another again.

- In the tired mother.
- In the struggling teenager.
- In the elderly parishioner sitting quietly in the back.
- In the person who once hurt us.

Orthodoxy is not triumph over others. It is the recovery of sight.

It is learning to recognize the image of God in every face.

As we continue our Journey to Pascha, may the lantern of our hearts burn brighter.

May the soot be wiped away.

May the image of Christ be restored within us, and may we see Him everywhere.



SOIL: Seeing the Image

On the Sunday of Orthodoxy, we honor the holy icons, visible reminders that Christ truly became man.

But the greatest icons are not painted on wood.

They are standing beside us.

This week, let us slow down enough to see one another more clearly.

To speak with kindness.

To listen with patience.

To forgive quickly.

Parish renewal does not begin with programs.

It begins when we remember that every face we meet bears the image of God.

May we learn again to treat one another with the reverence we show the holy icons.

St. GEORGE

Antiochian Orthodox Christian Church
كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

Est. 1927 - Preparing for Our Centennial 2027



St. John 1:43-51

SUNDAY OF ORTHODOXY

“COME & SEE”

On this first Sunday of Great Lent, the Church calls us not merely to remember the past, but to rediscover our faith.

When Philip found Nathanael, he did not argue with him. He did not debate theology. He simply said: “Come and see.”

This is the heartbeat of Orthodoxy. Orthodoxy is not an idea.

It is not a philosophy. It is not simply a tradition preserved in books.

Orthodoxy is an encounter with Christ.



“Before Philip called you...
I saw you.”

“THIS IS THE FAITH OF
THE APOSTLES. THIS IS
THE This is the
Orthodox Faith.”



“The Triumph of Truth.
The Victory of the
Incarnation.”

On this Sunday of Orthodoxy, we proclaim that the faith handed down to us is alive. The icons we venerate are not decorations, they are witnesses that God truly became man. The Church we stand in is not a building. It is the place where heaven opens.

Just as Nathanael discovered that Christ knew him before he even spoke, we too are known, seen, and called by name. This Lent, Christ is saying to each of us:

Come and see. Come and follow. Come and be renewed.

WELCOME! (Ahlan wa Sahlan!) أهلاً وسهلاً!

We are blessed to have you with us today. Whether this your first visit or your hundredth, you are part of our family in Christ. In the Orthodox tradition, only Baptized & Chrismated Orthodox Christians who have prepared themselves may receive Holy Communion. All are warmly invited to share in the blessed bread (Antidoron) and the love of our parish.

“Welcome to St. George - May you find here a home of faith, hope and love.”

Jurisdiction

A parish of the Antiochian Orthodox Christian
Archdiocese of North America

- His Eminence Metropolitan SABA, Archbishop of New York and Metropolitan of all North America
- Archimandrite Jeremy Davis, Archiepiscopal Vicar for Toledo and the Midwest

Clergy

• Rev. Fr. Habib Ghantous, Pastor
Cell: (812) 262-0038 & (309) 453-2186
Email: frhabib@stgeorgeterrehaute.org

• Rev. Fr. Archdeacon Elias Corey
Cell: (812) 249-6694
frdneliase@gmail.com / mrshooz@aol.com

St. George Antiochian Orthodox Church
كنيسة القديس جاورجيوس الانطاكية الارثوذكسية
Est. 1927

“Online Giving”

“Scan with your phone camera to donate.”

VENMO



PAYPAL



Services

- 6:00 PM Saturday Great Vespers
- 9:00 AM Sunday Matins Orthros
- 10:00 AM Sunday Divine Liturgy

Parish Office Hours

Tuesday - Friday: 10:00 AM - 5:00 PM
Fr. Habib will hear Confession by appointment

For urgent pastoral needs outside these hours, please contact Fr. Habib directly.

Contact

1900 S. 4th St.
Terre Haute, Indiana 47802
(812) 232-5244
stgeorgeoath@gmail.com

Divine Liturgy Variables on Sunday, March 01, 2026 -Tone 5 / Eothinon 5
First Sunday of Great Lent (Sunday of Orthodoxy) -Venerable-martyr Eudokia of Heliopolis; Venerable Domnina of Syria; Martyrs Markellos and Anthony of Pamphylia

·During the Little Entrance, after the verses of the Third Antiphon, chant the Apolytikion of the First Sunday of Great Lent. The Eisodikon (Entrance Hymn) is “O come, let us worship... save us, O Son of God, Who art risen from the dead...” as on ordinary Sundays. After the Little Entrance, chant these hymns in the following order:

RESURRECTIONAL APOLYTIKION IN TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

POLYTIKION OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, victorious Great Martyr George intercede with Christ our God to save our souls.

KONTAKION FOR SUNDAYS IN GREAT LENT (AND AKATHIST SATURDAY) IN TONE EIGHT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

THE EPISTLE

(For the First Sunday of Great Lent)

Blessed art Thou, O Lord, the God of our fathers.

For Thou art just in all that Thou hast done for us.

The Reading from the Epistle of St. Paul to the Hebrews. (11:24-26, 32-40)

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter; choosing rather to share ill-treatment with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of the Christ greater riches than the treasures of Egypt; for he looked to the recompense of reward. And what more shall I say? For the time would fail me if I tell of Gideon, Barak, Sampson, Jephthah, of David and Samuel and all the prophets, who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, and turned to flight armies of the aliens. Women received their dead by resurrection, and others were tortured, not accepting their deliverance, that they might obtain a better resurrection. And others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn asunder, they were tempted, they were slain with the sword; they went about in skins of sheep and goats, being destitute, afflicted, tormented (of whom the world was not worthy), wandering in deserts and mountains, and in dens and caves of the earth. And all these, having obtained a witness through their faith, did not receive the promise, since God had foreseen something better for us, that apart from us they should not be made perfect.

THE GOSPEL

(For the First Sunday of Great Lent)

The Reading from the Holy Gospel according to St. John. (1:43-51)

At that time, Jesus decided to go to Galilee. And He found Philip and said to him, “Follow Me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, “We have found Him of Whom Moses in the Law and also the Prophets wrote, Jesus of Nazareth, the son of Joseph.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” Jesus saw Nathanael coming to Him, and said of him, “Behold, an Israelite indeed, in whom is no guile!” Nathanael said to Jesus, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathanael answered Him, “Rabbi, Thou art the Son of God! Thou art the King of Israel!” Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” And Jesus said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”



March is Antiochian Women Month!

In this special month, we give thanks to God for each of you,
for your faith, your strength, your prayers, and
your quiet sacrifices that uphold our parish family.

Upcoming Schedule

Sunday	Greeter	Epistle Reading	Ushers		Tray Collection	
3/1/2026	Esther	Joanna	Kalea	Khloe	Patti	Stacey
3/8/2026	Stacey	Leah	Vicki	Shana	Sandy	Maureen
3/15/2026	Giana	Aria	Kalea		Rosemary	Kalea
3/22/2026	Jordan	Cache	Maria	Courtney	Kalea	Karah
3/29/2026	Kendra					

Thank you to our beloved sisters in Christ for generously volunteering throughout the upcoming month of March. Your dedication and service are truly appreciated.

With love in Christ,
Fr. Habib

In the month of March, our women
are encouraged to participate in the Liturgy and minister in their parishes and their communities.

Lenten Retreat
March 27–29

DORMITION OF THE MOTHER OF GOD
ORTHODOX MONASTERY
Rives Junction, Michigan

The Antiochian Women of the Midwest
invite all the *Antiochian Women* of the diocese to join us
for this retreat of reflection and fellowship.

✦ Friday, March 27
7:00 pm - Akathist (The fifth and final Akathist of Lent)

✦ Saturday, March 28
9:00 am - Divine Liturgy
Lunch following Liturgy
12:00 pm - Sessions & Q&A
(* Guided tour of monastery to follow)
6:00 pm - Vigil and Matins

✦ Sunday, March 29
10:00 am - Divine Liturgy
Lunch following Liturgy

For more information, registration details,
and updates, please scan the QR code.

Questions? Contact:
Jane Haddad - 847-505-2888
Radaina Swais - 708-790-0443



ANTIOCHIAN ORTHODOX SCHOLARSHIP OFFICE

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA
METROPOLITAN SABA, PRIMATE

Kathleen A. Purpura, Scholarship Office Director • KathleenP@Antiochian.org

Dear Father,

Christ is in our midst!

The application for the **Francis Maria Scholarship for 2026** is now available on the archdiocese website bit.ly/MariaScholarship2026. This scholarship is designed for young adults in good standing in the Antiochian Orthodox Archdiocese of North America. Eligible applicants must be U.S. or Canadian citizens or permanent residents who are entering any of the first four years of an accredited **undergraduate** college. The scholarship offers a \$10,000 award to assist with the rising costs of tuition, aiming to encourage more Orthodox young adults to pursue higher education and become informed leaders in the Orthodox Christian community. Please share this information with your college-aged young adult leaders, and the need for timely submission emphasizing the earlier deadline. The scholarship prioritizes those who are actively involved in their communities, hold leadership positions within their parish, diocese, or archdiocese.

In addition, the **Maria Meritorious Scholarship for 2026** is now accepting applications. This scholarship offers a \$2,000 award to support service-oriented young adults facing financial difficulties. It is open to both **undergraduate and graduate** students who are actively involved in their parish and can demonstrate a need for financial assistance.

Yours in Christ,
Kh. Kathleen

Kathleen A. Purpura, Director
Antiochian Orthodox Scholarship Office
Francis Maria Scholarship Director
KathleenP@Antiochian.org

His Eminence
The Most Reverend
Metropolitan SABA



Archbishop of New York
and Metropolitan of
All North America

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA

Prot. no.: 080/2026

The Sunday of Orthodoxy
March 1, 2026

Venerable Hierarchs, Reverend Fathers, Esteemed Members of the Parish Councils,
and Beloved Faithful in Christ,

Greetings and blessings to you in the Name of our Lord, God, and Savior Jesus Christ!

I pray that your Lenten journey has begun with renewed strength and a spirit of repentance. As we enter more deeply into this holy season, I am reminded of the words of St. Isaac the Syrian, who taught: "Enter eagerly into the treasure-house that is within you, and so you will see the treasure of heaven."

This difficult yet profoundly hopeful exhortation calls us to anchor our hearts in humility while never losing sight of the boundless mercy and love of God. Great Lent offers us a sacred opportunity to cultivate this spiritual vigilance through prayer, fasting, and almsgiving.

On the Sunday of Orthodoxy, our hearts turn to the sacred legacy we have received—the faith preserved through the courage of the martyrs, the struggles of the ascetics, the devotion of our spiritual ancestors, and the teachings of the Holy Fathers. God has placed this precious inheritance in our care, that we may keep it alive and radiant for future generations. One of the main ways we do this is through the education and formation of our future clergymen who will be our priests, pastors and fathers.

Our seminarians, together with their wives and families, have embraced a life of sacrifice, faith, and service to Christ and His Holy Church. They are preparing their hearts and minds to shepherd Christ's flock, to teach the Gospel, and to sustain the very faith we celebrate today. I am grateful for my regular opportunities to meet with them, learning their stories, their hopes, and the unique gifts God has entrusted to them. These encounters assure me that the future of our Church is in faithful and capable hands.

As we do every year on this day, I ask each parish to offer a generous gift in support of the seminarians and their families. This responsibility belongs to all of us. As they prepare to give their lives for us, let us lovingly support them in advance.

Wishing you a grace-filled and spiritually fruitful journey to the Passion and the glorious Resurrection of our Lord, I remain,

Yours in the Service of Christ,

+SABA
Archbishop of New York and Metropolitan of all North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)

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From the Desk of Fr. Habib
Living the Gospel with Sophia



Sunday of Orthodoxy – John 1:43–51

“Come and See.”

Today we stand at the beginning of Great Lent, and the Church places before us a simple invitation from the Gospel: “Come and see.”

When Nathanael doubted, Philip did not argue. He did not explain. He simply invited him.

Come. See for yourself. This is Orthodoxy.

Orthodoxy is not something we argue about. It is something we enter into. It is something we experience. On this Sunday of Orthodoxy, we celebrate the restoration of the holy icons. We proclaim that Christ truly became man; visible, tangible, real. Our faith is not an idea. It is not a theory. It is not a philosophy. It is a living encounter with Jesus Christ.

What moves me deeply in today’s Gospel is this: before Nathanael ever believed... before he ever confessed Christ... the Lord says, “I saw you.”

My beloved, before we fast, before we pray, before we struggle through Lent, He already sees us.

- He sees our fears.
- He sees our burdens.
- He sees the quiet tears no one else knows about.
- He sees the battles we fight in silence.

And still He calls us.

This Lent is not about proving ourselves worthy. It is about responding to His call.

At St. George, as we journey toward our Centennial, as we rebuild, renew, and rediscover who we are, the message is the same:

- Come and see.
- Come and worship.
- Come and grow.
- Come and return home.

May this Great Lent not be routine.

May it be personal.

May it be transforming.

Christ is calling.

Let us answer.

With love in Christ,

Fr. Habib

Coffee Hour & Parish Fellowship
Following the Divine Liturgy

April - Hosted by:

Apr 05 - **FAST** - Ladies Society - Palm Sunday
Apr 11 - **FAST** - Mary Helen Ellis
Apr 12 - **NO FAST** - Easter
Apr 19 - Cache & Trent
Apr 26 - **Available**

March - Hosted by:

Mar 01 - **FAST** - Fr. Habib & Kh. Norma Ghantous & Family
Mar 08 - **FAST** - Lynn Shahadey - Kadin’s 20th Birthday
Mar 15 - **FAST** - Turner Family - Jeremiah’s Birthday
Mar 22 - **FAST** - Bocard Family - Illiana’s 22nd Birthday
Mar 29 - **FAST** - Zack Kassis - Zack’s 68th Birthday

May - Hosted by:

May 03 - **Available**
May 10 - **Available**
May 17 - Ladies Society - Mediterranean Festival
May 24 - **Available**
May 31 - Abdayem Family

Upcoming Baptisms & Chrismations - March 21 (Reserved)

PRAY FOR THE SICK

- | | | | |
|---------------|----------------|----------------|-----------------|
| • Betty Azar | • Tiah & Baby | • Denise Issa | • Keisha |
| • Dan Hester | • Tory & Baby | • Amy Issa | • Lynn Shahadey |
| • Kalea Ellis | • Carl Ellis | • Jacque Davis | |
| | • Salwa Nasser | • Naime | |

Birthdays

- | | | |
|----------------------------|-------------------------------|-----------------------------------|
| • Mar 03 - Lisa Zeck | • Apr 01 - Elias Azar | • May 01 - Christy Ellis |
| • Mar 09 - Kadin Bell | • Apr 04 - Mila Tanoos | • May 01 - Alissa McKinney |
| • Mar 15 - Jeremiah Turner | • Apr 04 - Dr. Tony K. Nasser | • May 03 - George Issa |
| • Mar 19 - Marha Polit | • Apr 06 - Mary Helen Ellis | • May 07 - Nicholas Bement |
| • Mar 19 - Joanna Dailey | • Apr 09 - Esther Simbol | • May 08 - Sabrina Dickerson |
| • Mar 21 - Chris Ellis | • Apr 11 - Adelle Watts | • May 09 - Jordan Shahadey |
| • Mar 23 - Noble Corey | • Apr 12 - Denise Corey | • May 11 - Amy Issa |
| • Mar 24 - Alec Tanoos | • Apr 14 - Michael T. Ellis | • May 12 - Adam Azar |
| • Mar 27 - Iliana Bocard | • Apr 17 - Peter Tanoos | • May 15 - Linda Tanoos |
| • Mar 27 - Susan Hester | • Apr 21 - Michael A. Tom | • May 17 - Anthony Tanoos II |
| • Mar 28 - Mounir Ghantous | • Apr 22 - Tim Curley | • May 18 - Rev. Arch. Elias Corey |
| • Mar 29 - Salwa Nasser | • Apr 22 - Frank Shahadey | • May 19 - Zachary Bailey |
| • Mar 30 - Zack Nasser | • Apr 23 - Jaime Ellis | • May 21 - Robert Ellis |
| | • Apr 24 - Jonathan Ellis | • May 22 - Alan Kassis |
| | • Apr 25 - Juddie Ashcraft | • May 23 - JJ Tanoos |
| | • Apr 26 - Jacob Tanoos | • May 24 - Steve Maynard |
| | • Apr 29 - Jensen Turner | • May 27 - Julie Lake |
| | | • May 28 - Gracie Lockhart |
| | | • May 28 - Julie Kassis |
| | | • May 28 - Katherine Ellis |

ORTHODOXY: THE WAY TO THE KINGDOM

A Call to Rediscover, Rebuild, and Return Home
A Journey for All Who Seek Christ

Reflection on Our First Two Sessions

In our opening sessions, we began at the beginning, not with rules, but with purpose. We asked who we were created to be and what changed.

Seed 1: Created for the Kingdom

God did not create humanity for survival. He created us for communion.

From the beginning, we were made in His image, not merely to exist, but to share in His life. The Kingdom is not a future location; it is God’s original desire for humanity: to walk with Him, to reflect His glory, to live in love.

We were created for the Kingdom.

Seed 2: What Happened to Humanity?

Something broke.

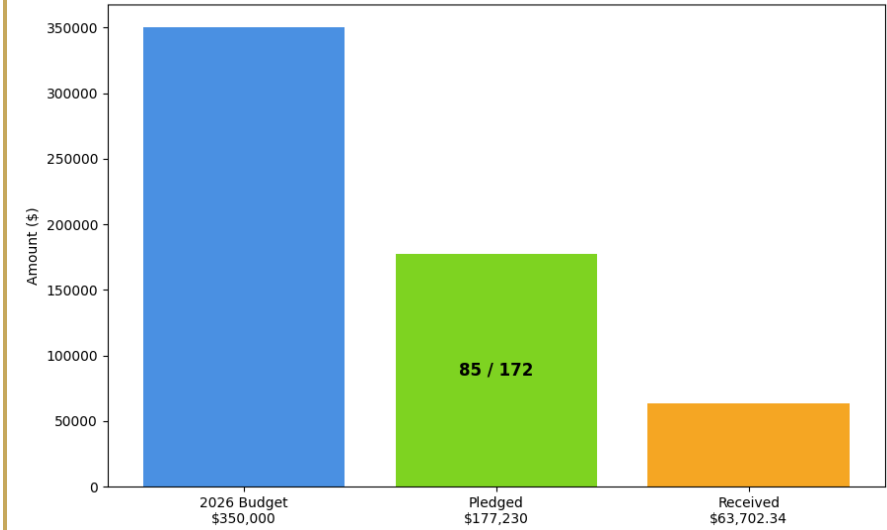
Sin was not simply disobedience; it was separation. Humanity turned inward, away from God, and the image became distorted. Fear replaced trust. Shame replaced communion. Death entered where life was meant to reign.

This is why we need Christ.

The journey of Orthodoxy is not about learning information. It is about restoration, the healing of the image and the return to the Kingdom for which we were created.

This journey is for every soul who desires to come home.

2026 Pledge Summary
as of 02/25/26



2025 Pledge History

Pledge Range	# of Households
\$10,000+	5
\$5,000-\$10,000	12
\$1,000-\$5,000	46
<\$1,000	109

APPROXIMATE EXPENSES AS OF 02/25/26

EXPENSES		JANUARY	FEBRUARY
RECTORY EXPENSES			
Duke Energy	Electric	\$ 434.10	\$ 394.43
Indiana American	Water	\$ 65.67	\$ 15.99
Center Point	Gas	\$ 337.55	\$ 259.49
Spectrum	Internet	-	\$ 248.95
City of Terre Haute	Sewage	\$ 125.01	\$ 9.01
Mike Eberle	Repairs/Others	\$ 1,550.00	-
Juan Manuel Zedillo Her	Repairs/Others	\$ 300.00	-
CHURCH UTILITIES			
Duke (Church)	Electric	\$ 49.96	
CHURCH EXPENSES			
First Financial	Credit Card	-	\$ 4,425.57
Hasting's Mutual	Umbrella Insurance	\$ 1,370.83	\$ 1,370.83
Archdiocese	Assesment	\$ 833.33	\$ 833.33
Cowan & Cook	Flowers	\$ 185.00	-
American Church Inc.	Church Envelopes	-	\$ 704.30
Rocky's	Pascha Flowers	-	\$ 60.00
CHURCH ALTER Expenses			
UPS	Tariff Charges	\$ 9.11	-
CHURCH SOCIAL CENTER Expenses			
American	Water	\$ 143.89	
Duke (Social Center)	Electric	\$ 1,918.22	\$ 1,653.77
Center Point	Gas	\$ 1,264.07	\$ 1,398.86
City of Terre Haute	Sewage	\$ 55.24	
Ace Washer	Cleaning Ice Machine	\$ 319.00	
American Welding	C02	-	\$ 32.45
Culligan	Water Softener	\$ 69.35	\$ 30.00
Baeslers	Food/Items	-	\$ 280.00
OFFICE Expenses			
Data Management	Shredding	\$ 90.00	
Gordon Flesch	Copy Supplies	\$ 311.15	\$ 251.94
Verizon	Business Phone	-	\$ 77.70
Spectrum	Phone	\$ 177.83	\$ 177.83
TOTAL SPENT IN THE YEAR:		\$ 21,833.76	

Every pledge is an act of faith. It is not about figures on a chart, but about offering what we have so the Church may continue to pray, serve, teach, and welcome all who come.

If you have not yet submitted a **2026 pledge**, please prayerfully consider doing so by March 1.

Together, we build not only a budget - but a living parish in Christ.

THANK YOU TO THE FOLLOWING PLEDGERS

- Mary Helen Ellis
 - Drs. Steven & Jamie Mayard
 - Vikki Sordean
 - Brent & Stacey Bocard
 - Esther Simbol
 - Jordan Shahadey
 - George & Cathy Azar
 - Sandy Kassis
 - Christopher & Jacqui Ellis
 - Chuckie Shahadey
 - Rosemary Tanoos Kassis
 - John & Johana Ramsey
 - Jennifer & Jeremiah Turner
 - Jillian Turner
 - Jensen Turner
 - Patti Maloof
 - David & Peggy Hines
 - Dr. Mary Ann Simbol
 - Joseph J. & Linda Tanoos
 - Michael H. & Mary Jo Tom
 - Ray & Renee Azar
 - Alecia Corey
 - Nick & Bre Dickerson
 - Maria David
 - Michael C. Ellis
 - Tony Tanoos
 - Raoul David
 - Michael A. Tom
 - Drs. Gary & Adelle Watts
 - Adam & Stephanie Azar
 - Nellie Simbol
 - Kaleel & Christy Ellis
 - Dr. Tony K. Nasser
 - Jayci Nasser
 - Dr. Joseph & Eva Abdayem
 - Mary Abdayem
 - Naya Abdayem
- Dr. Danny & Claudia Tanoos
 - Christopher Kaleel Ellis
 - Maureen Andreakis
 - Michael Thomas Ellis
 - Lynn & Trent Shahadey-Bell
 - Grant Ellis
 - Jonathan Ellis
 - Katherine Ellis
 - Justin & Teresa Lockhart
 - Preston & Gina White
 - Giana White
 - Aaron Wisbey
 - Alex & Ryann Wisbey
 - Aric Wisbey
 - LouAnn Wisbey
 - Elias Gbantous
 - Mounir Gbantous
 - Karah & Josh Winters
 - Kalea Ellis
 - Christian & Tory Ellis
 - Kevin & Maxwell Patterson
 - Charles Shahadey Jr.
 - Michael Shahadey
 - Nate Padgett
 - Zackory & Kendra Bailey
 - Zack & Denise Kassis
 - Frank Shahadey
 - Alissa McKinney
 - Rosemarie Tanoos
 - Leah Sparks
 - Julie K. Lake
 - Don & Sophia Davis
 - Corey, Rev. Arch. Elias/Denise
 - Jason lake
 - Trent & Cache Lancaster
 - Kadin Bell
 - LouAnn & Brad Wisbey
- Dr. Melhem & Christina Jabbour
 - Amy Issa
 - George & Denise Issa
 - James K. Ellis
 - Dan & Susan Hester
 - Anthony II & Bre Tanoos
 - Joanna Dailey
 - Fr. Habib & Norma Gbantous
 - Dr. Nabil & Laurette Mnayarji
 - Alan & Julie Kassis
 - Elijah & Erika Elmore
 - Carrie McKinney

PLEASE REMIT YOUR 2026 FORMS -
BY 03/01/2026



Dr. Gary Watts Ordained
Subdeacon, March 1, 2026

Axios! Axios! Axios!

With the blessing of His Eminence Metropolitan Saba,
His Grace Bishop John ordained Dr. Gary Watts as subdeacon
March 1, 2026

Axios! Axios! Axios!

In Service and in Study

As Dr. Gary Watts is ordained to holy ministry of Subdeacon, he will also serve our
parish by guiding our adult-formation series:

Orthodoxy: The Way to the Kingdom.

Join Us!

Orthodoxy: The Way to the Kingdom Series

A call to rediscover, rebuild, and return home, a journey for all who seek
Christ!

HOLY OBLATION - Offered this Sunday by: Fr. Habib & Norma Gbantous
Dyptichs

Living

- Antonios & Naima
- Fr. Habib & Kh Norma
- Tony & Kelly
- Mounir
- Jhonny & Eliane
- Olivia
- Emile & Josiane & Family
- Myrna & Imad & Family
- Vilma & Ibrahim & Family
- Nina & Rostum & Family
- Ferial & Milad & Family
- Jamil & Mireille & Family
- Odette & George & Family
- Parish Council, Those who serve, Those who sing
- All of you present here and those you’re remembering
- All pious orthodox in the world, Especially in Gaza / Syria / Lebanon / Ukraine / Russia

Departed

May there memories by eternal!

- Madeleine Abdayem
- Nada
- Abdallah,
- Nuhad
- Ibrahim
- Sayedeh
- Habib
- Julia
- Farid
- Naeyeh
- Khalil
- Nazeerah
- John
- Nassimah
- All departed in the families of: Gbantous, Saad, Issa & Helo
- Our fathers, forefathers, founder of this Holy Temple
- All the Orthodox departed in the world, Especially in Gaza / Syria / Lebanon / Ukraine / Russia
- May the Lord remember them in His heavenly Kingdom.

St. GEORGE ANTIOCHIAN ORTHODOX CHRISTIAN CHURCH EVENTS

Today < > March 2026 Month						
SUN Mar 1	MON 2	TUE 3	WED 4	THU 5	FRI 6	SAT 7
• 9am Orthros • 10am Divine Liturg • 5pm Sunday of Or	• 6pm Compline w/ :		• 6pm Presanctified		• 6pm Little Compli	• 6pm Vespers
8 • 9am Orthros • 10am Divine Liturg • 12pm St. George F	9	10	11 • 6pm Presanctified • 7pm Orthodoxy: T	12	13 • 6pm Little Compli	14 • 6pm Vespers
15 • 9am Orthros • 10am Divine Liturg	16	17	18 • 6pm Presanctified	19	20 • 6pm Little Compli	21 • 6pm Vespers
22 • 9am Orthros • 10am Divine Liturg	23	24	25 Annunciation - TBD	26	27 • 6pm Little Compli	28 • 6pm Vespers

Today < > April 2026 Month						
SUN 29	MON 30	TUE 31	WED Apr 1	THU 2	FRI 3	SAT 4
• 9am Orthros • 10am Divine Liturg			• 6pm Presanctified • 7pm Orthodoxy: T			• 9am Lazarus Satu • 6pm Vespers
5 Start Holy Week Western Easter 4 more	6 • 6pm Bridegroom	7 • 6pm Bridegroom	8 • 6pm Holy Unction	9 • 9am Vesperal Divi • 6pm Matins of Gre	10 • 9am Royal Hours • 3pm Vespers of G • 6pm Matins of Gre	11 • 9am Vesperal Litu • 6pm Vespers • 10pm Rush Servic
12 Christ is Risen! / قام Pascha • 11am Agape Vesp	13 Christ is Risen! / قام	14 Christ is Risen! / قام	15 Christ is Risen! / قام • 7pm Orthodoxy: T	16 Christ is Risen! / قام	17 Christ is Risen! / قام	18 Christ is Risen! / قام • 11am Syriac Churc • 6pm Vespers
19 Christ is Risen! / قام • 9am Orthros • 10am Divine Liturg	20 Christ is Risen! / قام	21 Christ is Risen! / قام	22 Christ is Risen! / قام	23 Christ is Risen! / قام • 6pm Feast of St. G	24 Christ is Risen! / قام	25 Christ is Risen! / قام • 6pm Vespers
26 Christ is Risen! / قام • 9am Orthros • 10am Divine Liturg	27 Christ is Risen! / قام	28 Christ is Risen! / قام	29 Christ is Risen! / قام • 7pm Orthodoxy: T	30 Christ is Risen! / قام	May 1 Christ is Risen! / قام	2 Christ is Risen! / قام • 6pm Vespers