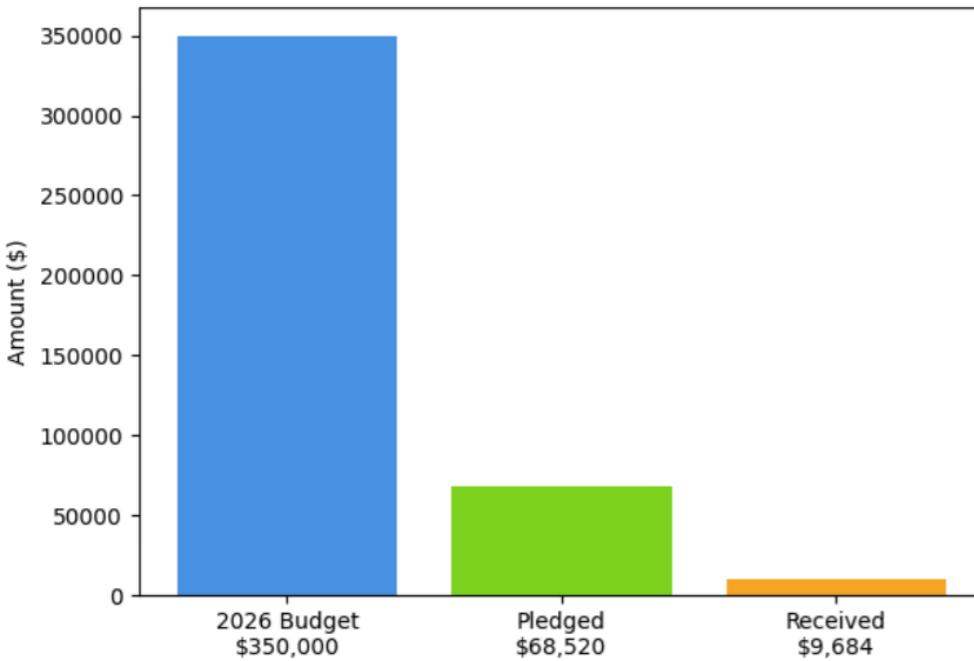


2026 Pledge Summary  
as of 1/12/26

Every pledge is an act of faith. It is not about figures on a chart, but about offering what we have so the Church may continue to pray, serve, teach, and welcome all who come. If you have not yet submitted a 2026 pledge, please prayerfully consider doing so. Together, we build not only a budget - but a living parish in Christ. Thank you for your generosity and love.

## THANK YOU TO THE FOLLOWING PLEDGERS

- Mary Helen Ellis
- Esther Simbol
- Sandy Kassis
- Patti Maloof
- Michael & Mary Jo Tom
- Ray & Renee Azar
- Maria & Jarred David
- Raoul David
- Michael A. Tom
- Adam & Stephanie Azar
- Zack & Denise Kassis
- Frank Shahadey
- Kaleel & Christy Ellis
- Dr. Joseph & Eva Abdayem
- Michael Thomas Ellis
- Karah & Josh Ellis-Winters

**PLEASE REMIT YOUR 2026 FORMS - BY 01/18/2026**

St. George Antiochian Orthodox Church  
كنيسة القديس جاورجيوس الانطاكيه الارثوذكسيه

Est. 1927

## Jurisdiction

A parish of the Antiochian Orthodox Christian Archdiocese of North America

- His Eminence Metropolitan SABA, Archbishop of New York and Metropolitan of all North America
- Archimandrite Jeremy Davis, Archiepiscopal Vicar for Toledo and the Midwest

## Clergy

- Rev. Fr. Habib Ghantous, Pastor

Cell: (812)262-0038 & (309) 453-2186  
Email: frhabib@stgeorgeterrehaute.org

- Rev. Fr. Archdeacon Elias Corey

Cell: (812) 249-6694  
frdneliasc@gmail.com / mrshooz@aol.com

## Services

- 6:00 PM Saturday Great Vespers
- 9:00 AM Sunday Matins Orthros
- 10:00 AM Sunday Divine Liturgy

## Parish Office Hours

Tuesday - Friday: 10:00 AM - 5:00 PM

Fr. Habib will hear Confession by appointment

For urgent pastoral needs outside these hours, please contact Fr. Habib directly.

## Contact

1900 S. 4<sup>th</sup> St.  
Terre Haute, Indiana 47802  
(812) 232-5244  
stgeorgeoth@gmail.com

## St. GEORGE

Antiochian Orthodox Christian Church  
كنيسة القديس جاورجيوس الانطاكيه الارثوذكسيه

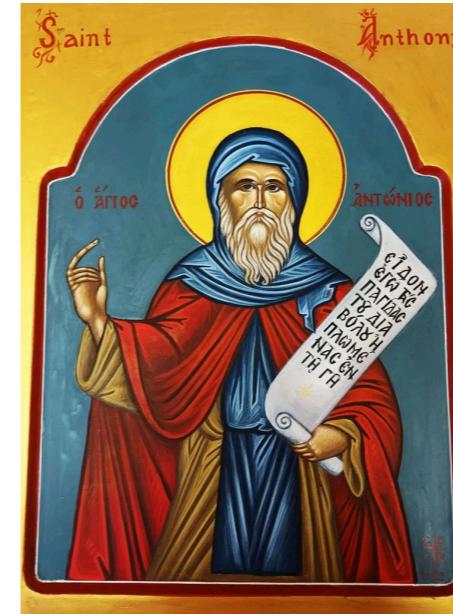
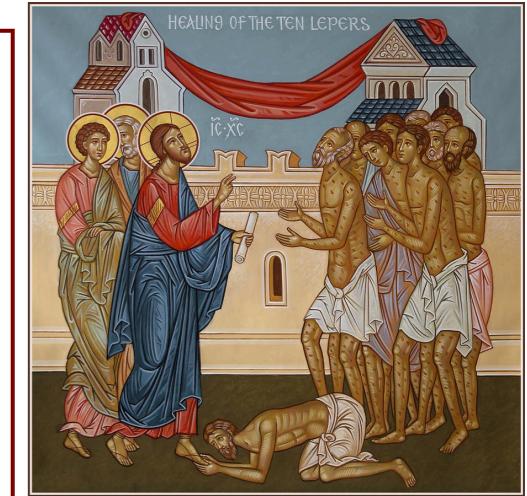
Est. 1927 - Preparing for Our Centennial 2027



## GOSPEL - LUKE 17:12-19

Ten men cried out for mercy. Ten were healed by the compassion of Christ. But only one returned - to give thanks. This Gospel reminds us that healing is a gift, but gratitude is a response.

The Lord does not ask for many words - only a heart that remembers, returns, and glorifies God.



***"I no longer fear God, but I love Him; for perfect love casts out fear."***

**WELCOME! (Ahlan wa Sahlan!)** **أهلاً وسهلاً!**

We are blessed to have you with us today. Whether this your first visit or your hundredth, you are part of our family in Christ.

*In the Orthodox tradition, only Baptized & Chrismated Orthodox Christians who have prepared themselves may receive Holy Communion. All are warmly invited to share in the blessed bread (Antidoron) and the love of our parish.*

*"Welcome to St. George - May you find here a home of faith, hope and love."*

**Divine Liturgy Variables for Sunday, Jan 18, 2026****St. Luke. (17:12-19) - Tone 6/Eothinon 9**

Sunday after the Theophany of Christ

Theodosios the Great, head of monasteries (Cenobiarch)

**RESURRECTIONAL APOLYTIKION IN TONE SEVEN**

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

**APOLYTIKION OF SS. ATHANASIOS AND CYRIL IN TONE THREE**

Shining forth with works of Orthodoxy, \* ye quenched every false belief and teaching \* and became trophy-bearers and conquerors. \* And since ye made all things rich with true piety, \* greatly adorning the Church with magnificence, \* Athanasius and wise Cyril, ye justly found Christ God, \* Who through your prayers doth grant Great Mercy unto all.

**KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE**

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

**APOLYTIKION OF ST. GEORGE IN TONE FOUR**

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, victorious Great Martyr George intercede with Christ our God to save our souls.

**THE EPISTLE**

Blessed art Thou, O Lord, the God of our Fathers.

For Thou are justified in all that Thou hast done for us.

The Reading from the Epistle of St. Paul to the Hebrews. (13:7-16)

Brethren, remember your leaders, those who spoke to you the Word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through His own blood. Therefore, let us go forth to Him outside the camp and bear the abuse He endured. For here we have no lasting city, but we seek the city, which is to come. Through Him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge His Name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

**THE GOSPEL**

The reading from the Holy Gospel according to St. Luke. (17:12-19)

At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When He saw them He said to them, "Go and show yourselves to the priests."

And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan. Then Jesus said, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him, "Rise and go your way; your faith has made you well."

**St. GEORGE - PARISH CALENDAR**

Sun	Jan 18, 2026	9 / 10 AM	Orthros 9 AM and Divine Liturgy 10 AM
Sat	Jan 24, 2026	6 / 7 PM	Vespers and Commencement of Orthodoxy: The Way to the Kingdom - A Journey to all who seek Christ - Sat (weekly) at 7:00 PM
Sun	Jan 25, 2026	9 / 10 AM	Orthros 9 AM and Divine Liturgy 10 AM
Sat	Jan 31, 2026	6 / 7 PM	Vespers and Orthodoxy: The Way to the Kingdom
Sun	Feb 1, 2026	9 / 10 AM	Orthros 9 AM and Divine Liturgy 10 AM
Sat & Sun	Feb 7, 2026	All day	Visit of Archimandrite Jeremy Davis, Archiepiscopal Vicar for Toledo and the Midwest
Sat	Feb 7, 2026	6 PM	Vespers at 6 PM Orthodoxy: The Way to the Kingdom - CANCELED
Sun	Feb 8, 2026	9 / 10 AM	Orthros 9 AM and Divine Liturgy 10 AM
Sat	Feb 14, 2026	9 AM	Saturday of Souls
Sat	Feb 14, 2026	6 & 7 PM	Vesper & Orthodoxy: The Way to the Kingdom
Sun	Feb 15, 2026	9 / 10 AM	Orthros 9 AM and Divine Liturgy 10 AM - Meat Fare Sunday
Sat	Feb 21, 2026	6 & 7 PM	Vesper & Orthodoxy: The Way to the Kingdom
Sun	Feb 22, 2026	9 / 10 AM	Orthros 9 AM and Divine Liturgy 10 AM - Cheese Fare Sunday
Mon	Feb 23, 2026	All day	Great Lent Begins
Sat	Feb 28, 2026	6 & 7 PM	Vesper & Orthodoxy: The Way to the Kingdom
Sun	Mar 1, 2026	6 & 7 PM	Sunday of Orthodoxy
Sat	Apr 4, 2026	9 AM	Lazarus Saturday
Sun	Apr 5, 2026	10 AM	Palm Sunday
Sun	Apr 5, 2026	6 PM	Start Holy Week at Vespers - Holy Week Schedule TBA
Wed	Apr 8, 2026	6 PM	Holy Wednesday - Blessing of the Oil

All are invited to join us on February 7-8, 2026 as we welcome Archimandrite

**Jeremy Davis**

Archiepiscopal Vicar for Toledo & the Midwest  
to

**St. George**

Antiochian Orthodox Church



Everyone is welcome to the commencement of

**Orthodoxy: The Way to the Kingdom**

A call rediscover, rebuild, and return home - a journey for all who seek Christ!

**Sat Jan 24, 2026 at 7:00 PM**

**Please join us as we rediscover, rebuild, and return home. COME and SEE!**



**January Fellowship by:**  
Jan 18 - SOIL - Commencement  
Jan 25 - Preston and Gina White

**No Fast**  
**No Fast**  
**No Fast**  
**No Meat**

**February Fellowship by:**  
Feb 1 - Tanoos - 40 Years Memorial  
Feb 8 - Drs. Steve & Jamie Maynard - FHO Steven  
Feb 15 - SOIL - Valentines Day Luncheon  
Feb 22 - Kal & Christy Ellis - Kal's 63 birthday

Abstain  
From  
Meat  
Fish  
Dairy  
Eggs

**March Fellowship by:**

Mar 1 - Ghantous Family  
Mar 8 - Lynn Shahadey - Kadin's 20<sup>th</sup> Birthday  
Mar 15 - Turner Family - Jeremiah's Birthday  
Mar 22 - Bocard Family - Illiana's 22<sup>nd</sup> Birthday  
Mar 29 - Zack Kassis - Zack's 68<sup>th</sup> Birthday

**No Meat, Fish, Dairy, Eggs**

**No Fast**

**April Fellowship by:**  
Apr 5 - Ladies Society - Palm Sunday  
Apr 11 - Mary Helen Ellis  
Apr 12 - Easter  
**Apr 19 - Not Assigned**  
Apr 26 - Cache & Trent



**PRAY FOR THE SICK**



- Betty Azar
- Dan Hester
- Kalea Ellis
- Tiah & Baby

- Tory and Baby
- Carl Ellis
- Salwa Nasser
- Denise Issa

**Baptisms & Chrismation**

**Sat Jan 24, 2026 @ 10:00 A.M.**  
**Mary Bailey**  
**David Bailey**



- Jan 14 - Jake Ellis
- Jan 15 - Lauren Mnayarji
- Jan 16 - Kendra Bailey
- Jan 17 - Antonios Ghantous
- Jan 19 - Patrick Abdayem
- Jan 19 - Wyatt Lockhart

- Jan 22 - Karah Ellis
- Jan 25 - Noor Bittar
- Jan 29 - Jason Lake
- Jan 30 - Alecia Corey
- Jan 30 - Peyton White

- Feb 02 - Courtney Lake
- Feb 02 - Christina Issa
- Feb 02 - Kensington Cook
- Feb 02 - Sophia Davis
- Feb 02 - Crew Davis
- Feb 08 - Ian Neice

- Mar 03 - Lisa Zeck
- Mar 09 - Kadin Bell
- Mar 15 - Jeremiah Turner
- Mar 19 - Marha Polit

- Mar 19 - Joanna Dailey
- Mar 21 - Chris Ellis
- Mar 23 - Noble Corey
- Mar 24 - Alec Tanoos

- Mar 27 - Illiana Bocard
- Mar 27 - Susan Hester
- Mar 29 - Salwa Nasser
- Mar 30 - Zack Nasser

**HOLY OBLATION - Offered this Sunday by:**

**DIPTYCHS**

**Living**

- SOIL group members
- All of the St. George parishioners, board members, choir, Chanters and that serve in this Holy Temple.
- All the People suffering in the world

**Departed**

May there memories be eternal!

- Mary Ann
- Our fathers, forefathers, founder of this Holy Temple
- All the Orthodox departed in the world. May the Lord remember them in His heavenly Kingdom.



**From the Desk of Fr. Habib**

**living the Gospel with Sophia**



Beloved in Christ,

In today's Gospel, ten lepers receive what they desperately asked for — healing. Their bodies are restored, their lives renewed. Yet only one comes back. Only one pauses. Only one falls at the feet of Christ in thanksgiving.

And to that one, Jesus says something deeper than healing: **"Your faith has saved you."**

Gratitude completes the miracle.

So much of our prayer is asking — and rightly so. But the Church also teaches us to return, again and again, to say thank You. Every Divine Liturgy is Eucharist — thanksgiving. Every Sunday is our chance to be that one who comes back.

May we not forget the mercies already given.

May we not rush past grace.

And may our lives become a living "thank You" to God.

With love in Christ,

Fr. Habib

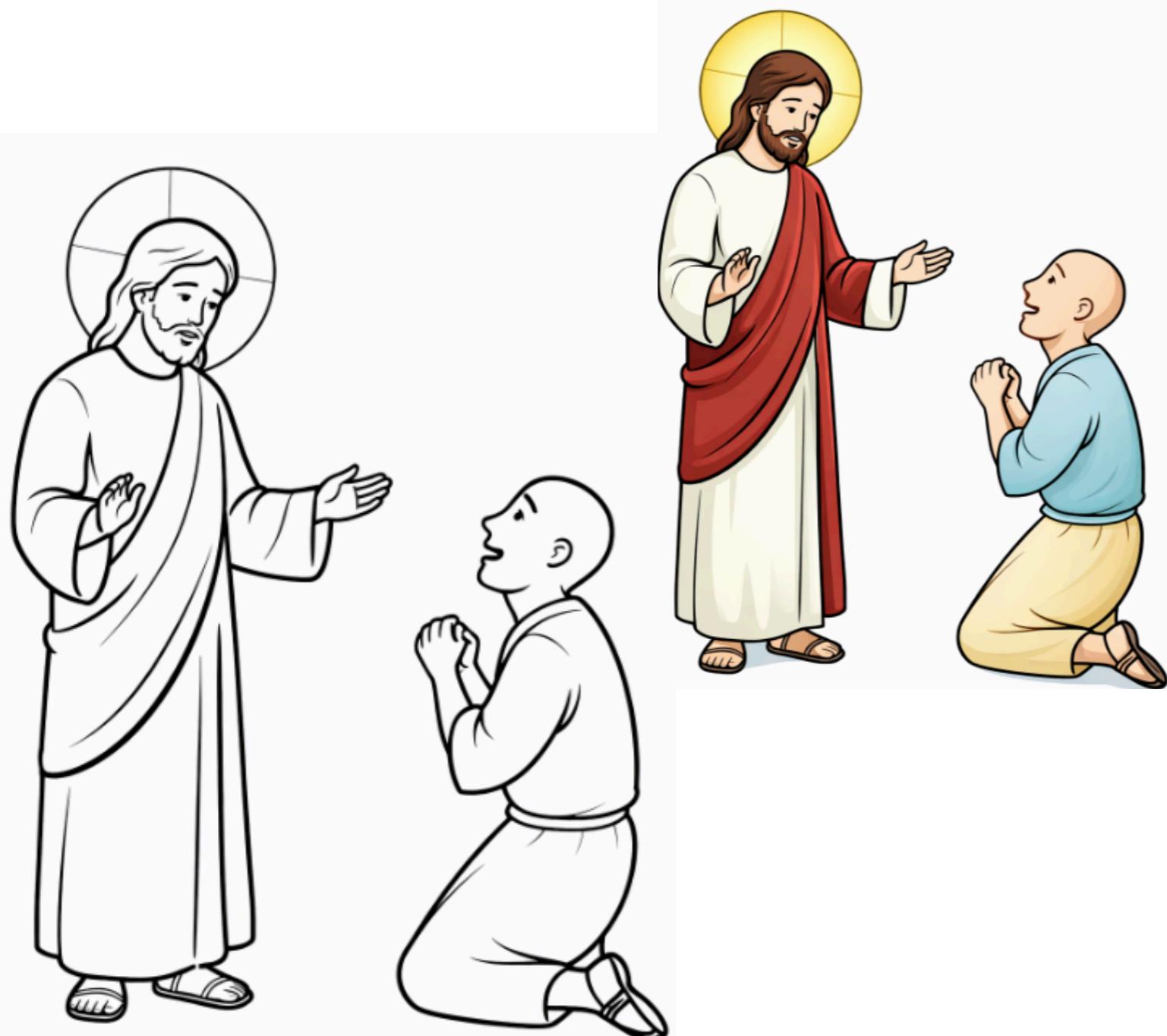
**Little Saints Corner**  
**"A Little Heart Growing in God's Love"**  
**Gospel: - "Luke 17:12-19"**

**The Thankful Leper**

In today's Gospel, Jesus heals ten lepers.  
 All ten are made well. But only one comes back to say "Thank You."

Jesus notices.

Being thankful is important to God. When we remember to thank Him - for our family, our church, our food, and our health - we grow closer to Him.



**"Orthodoxy: The Way to the Kingdom"**

Series: *"Growing in God's Garden"*

**From Eden to Antioch and from Antioch to Here**

Our journey began in Eden, where humanity was created for communion with God to walk with Him and live in His love.

After the fall, God did not abandon His creation. Through the Patriarchs and the Prophets, He prepared the way for healing and restoration.

In the fullness of time, Christ came - the New Adam, the Healer of our broken humanity. Through His Cross and Resurrection, the way back to life was opened.

From Jerusalem, the faith spread outward, and in Antioch, believers were first called Christians. There, the Church learned how to live the Gospel in the world - to worship, to teach, to serve, and to love.

But the story did not end in Antioch.

From Antioch, the faith traveled - across lands and generations - until it came here.

It lives in our Divine Liturgy, in our prayers, in our parish, and in the lives we offer to God each day.

This series now comes to a close, but the journey continues.

From Eden...  
 to Antioch...  
 and now, to us.

As we move forward, we continue this journey together in Orthodoxy: The Way to the Kingdom.