

SAINTS OF THE DAY:

NEW-MARTYR PANAYIOTIS OF CAESAREA IN CAPPADOCIA

During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

APOLYTIKION OF THE NATIVITY OF ST. JOHN THE BAPTIST IN TONE FOUR

Prophet and forerunner of the coming of Christ, although we cannot praise you worthily, we honor you in love at your Nativity, for by it you ended your father's silence and your mother's barrenness, proclaiming to the world the incarnation of the Son of God!

TROPARION OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm and champion of kings, victorious Great-martyr George, intercede with Christ our God that our souls may be saved.

KONTAKION OF REGULAR SUNDAYS IN TONE TWO

O undisputed intercessor Christians, the mediatrix, who was unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

THE EPISTLE

The righteous shall rejoice in the Lord.

O God, hear my voice when I cry unto Thee.

Reading from the Epistle of St. Paul to the Romans (13:11-14:4)

Brethren, salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. As for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for God is able to make him stand.

THE GOSPEL

Reading from the Holy Gospel according to St. Luke

(1:1-25, 57-68, 76, 80)

Inasmuch as many have undertaken to compile a narrative of the things which have been accomplished among us, just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, that you may know the truth concerning the things of which you have been informed. In the days of Herod, king of Judea, there was a priest named Zacharias, of the division of Abijah; and he had a wife of the daughters of Aaron, and her name was Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blamelessly. But they had no child, because

(continued from page 3)

Elizabeth was barren, and both were advanced in years. Now while he was serving as priest before God when his division was on duty, according to the custom of the priesthood, it fell to him by lot to enter the Temple of the Lord and burn incense. And the whole multitude of the people was praying outside at the hour of incense. And there appeared to him an angel of the Lord standing on the right side of the altar of incense. And Zacharias was troubled when he saw him, and fear fell upon him. But the angel said to him, "Do not be afraid, Zacharias, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John. And you will have joy and gladness, and many will rejoice at his birth; for he will be great before the Lord, and he shall drink neither wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb. And he will turn many of the sons of Israel to the Lord their God, and he will go before Him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared." And Zacharias said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years." And the angel answered him, "I am Gabriel, who stands in the presence of God; and I was sent to speak to you, and to bring you this good news. And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time." And the people were waiting for Zacharias, and they wondered at his delay in the temple. And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb. And when his time of service was ended, he went to his home. After these days his wife Elizabeth conceived, and for five months she hid herself, saying, "Thus the Lord has done to me in the days when he looked on me, to take away my reproach among men." Now the time came for Elizabeth to be delivered, and she gave

birth to a son. And her neighbors and kinsfolk heard that the Lord had Shown great mercy to her, and they rejoiced with her. And on the eighth day they came to circumcise the child; and they would have named him Zacharias after his father, but his mother said, "Not so; he shall be called John." And they said to her, "None of your kindred is called by this name." And they made signs to his father, inquiring what he would have him called. And he asked for a writing tablet, and wrote, "His name is John." And they all marveled. And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea; and all who heard them laid them up in their hearts, saying "What then will this child be?" For the hand of the Lord was with him. And his father Zacharias was filled with the Holy Spirit, and prophesied, saying, "Blessed be the Lord God of Israel, for He has visited and redeemed His people. And you, child, will be called the Prophet of the Most High; for you will go before the Lord to prepare His ways." And the child grew and became strong in spirit, and he was in the wilderness until the day of his manifestation to Israel.

PARISH LIFE UPDATE

"Teen TALK" Discussion Gatherings—We would like to invite our teenagers to gather together with Fr. Paul for various topics of discussion during this Summer; please let Fr. Paul know dates available.

Festal Liturgy for the Apostles Peter & Paul—Join us this Thursday, June 28 at 6:00p to celebrate this Feast in the Life of the Church.

⁶ *Reception of Holy Communion—
Protocol and Etiquette*

During the Summer months or anytime there is NO Church School in session, children should remain in their pews with their family and approach for Holy Communion with their family. There is no need to line up in the back of the Sanctuary. And, of course, EVERYONE (children and adults) should return to their pews after the Reception of Holy Communion and remain until the Dismissal Prayers and Parish Announcements.

HAPPY JUNE BIRTHDAYS

ARIC B. WISBEY	24TH
ZACH WATKINS	25TH
DENISE KASSIS	26TH
BETTY AZAR	29TH



SUMMARY — June 17, 2018

WEEKLY INCOME

Pledges & Assessments	\$ 1,809.00
Candles/Cash	\$ 136.00
Donations	\$ 5.00
Total	\$ 1,950.00

Divine Liturgy Attendance:

82

HOLY OBLATION



TODAY

Offered by Zack Kassis, for the health and well-being of his family and on the occasion of Denise's birthday.

July 1

Offered by Maria David, for the health and well-being of her family and on the occasion of Raoul David's birthday.

July 8

Offered by Ray & Renee Azar, for the health and well-being of their family.

July 15

Offered by Adam & Stephanie Azar for the health and well-being of their family and on the occasion of their 9th anniversary.

COFFEE (FELLOWSHIP) HOUR

TODAY — Hosted by Zack Kassis

July 1 — Hosted by Maria David

July 8 — Hosted by Ray & Renee Azar

July 15 — Hosted by Adam & Stephanie Azar

LITURGICAL SCHEDULE THIS WEEK

**Apostles' Fast began on Monday, June 4 and lasts until
the Feast of the Apostles Peter & Paul (June 29).**

Thursday, June 28	Festal Liturgy for Ss. Peter & Paul	6:00p
Sunday, July 1	Matins	9:00a
	Divine Liturgy	10:00a

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Parish Council

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Cache´ Ellis, Advisor
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