



**HOLY UNMERCENARY HEALERS
COSMAS AND DAMIAN
& FIFTH SUNDAY OF MATTHEW**

JULY 1, 2018

SAINTS OF THE DAY:

NEW-MARTYR CONSTANTINE IN CYPRUS;
TRANSLATION OF RELICS OF VENERABLE JOHN OF RILA

During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION OF SS. COSMAS AND DAMIAN IN TONE EIGHT

O ye silver-hating, wonderworking saints, Cosmas and Damian, visit our sicknesses. Freely ye received, freely give unto us.

TROPARION OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm and champion of kings, victorious Great-martyr George, intercede with Christ our God that our souls may be saved.

KONTAKION OF REGULAR SUNDAYS IN TONE TWO

O undisputed intercessor Christians, the mediatrix, who was unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

THE EPISTLE

(For the Holy Unmercenary Healers)

In the saints that are in His earth hath the Lord been wondrous.

*I beheld the Lord ever before me, for He is at my right hand,
that I might not be shaken.*

The Reading from the First Epistle of St. Paul to the Corinthians (12:27-13:8)

Brethren, you are the body of Christ and individually members of it. And God has appointed in the Church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends.

THE GOSPEL

(For the Fifth Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew (8:28-9:1)

At that time, when Jesus came to the country of the Gergesenes, two demoniacs met Him, coming out of the tombs, so fierce that no one could pass that way. And behold, they cried out, "What have we to do to Thee, O Son of God? Art Thou come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged Him, "If Thou castest us out, send us away into the herd of swine." And He said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw Him, they begged Him to leave their neighborhood. And getting into a boat He crossed over and came to His own city.

Reception of Holy Communion— Protocol and Etiquette

During the Summer months or anytime there is NO Church School in session, children should remain in their pews with their family and approach for Holy Communion with their family. There is no need to line up in the back of the Sanctuary. And, of course, EVERYONE (children and adults) should return to their pews after the Reception of Holy Communion and remain until the Dismissal Prayers and Parish Announcements.

PARISH LIFE UPDATE

The **Church Office will be closed** this Wednesday, July 4th, in observance of Independence Day. May God bless the United States of America!

Bethesda Gardens Outreach (Sunday, July 8): Please join us at 2:00p as we offer prayer and visit with residents at Bethesda Gardens (1450 E. Crossing Blvd).

"Ask Abouna" & Potluck Dinner (Wednesday, July 11): Join us for Vespers at 6:00p followed by "Ask Abouna" and Potluck Dinner; come for this informal gathering of Q&A about our Faith!

"Teen TALK" Discussion Gatherings—We would like to invite our teenagers to gather together with Fr. Paul for various topics during this Summer; please let Fr. Paul know your availability.

Church Etiquette Tips

"Lipstick, Perfume, & Chewing Gum" – Lipstick (or gloss) should not be worn while taking Holy Communion, when venerating (kissing) the cross, an icon, the priest's or bishop's hand, or any sacred object. It is best not to wear it at all while attending liturgical services, but especially be mindful and blot lipstick (gloss) during the above-mentioned times. Hand-written icons have been ruined by lipstick; and even though the cross or spoon can usually be cleaned after everyone venerates, it's not very considerate to those who follow. Also, please know that some people have a strong sensitivity to perfume, cologne, and even aftershave. If used, please use only a small amount. The Temple is already filled with the wonderful odor of incense arising to God as our prayers do. Lastly, chewing gum is never appropriate inside the Temple.

Orthodox Young Professionals Conference in Denver—Gather with other Orthodox young adults from across the country for this upcoming conference. For more information, please visit their website: www.oypc.org or discuss with Fr. Paul.

ORTHODOX YOUNG PROFESSIONALS CONFERENCE

August 16-19, 2018
www.oypc.org
oypc2018@gmail.com



HAPPY JULY BIRTHDAYS

PAULA SHAHADEY	JULY 1ST
MARY INMAN	JULY 3RD
LYNN SHAHADEY	JULY 4TH
LAUREN ZECK	JULY 4TH
ELENA MNAYARJI	JULY 7TH
GINA WHITE	JULY 7TH



SUMMARY — June 24, 2018

WEEKLY INCOME

Pledges & Assessments	\$ 886.00
Candles/Cash	\$ 148.00
Dividend Check	\$ 9.00
Donations	\$ 10.00
Total	\$ 1,053.00

Divine Liturgy Attendance: 71

HOLY OBLATION



TODAY

Offered by Maria David for the health and well-being of her family and on the occasion of Raoul David's birthday.

July 8

AVAILABLE

July 15

Offered by Ray & Renee Azar for the health and well-being of their family and by Adam & Stephanie Azar for the health and well-being of their family and on the occasion of their 9th wedding anniversary ..

July 22

Offered by Michael Buzash for the health and well-being of his family.

COFFEE (FELLOWSHIP) HOUR

TODAY — Hosted by Maria David

July 8 — **AVAILABLE**

July 15 — Hosted by Ray & Renee Azar and
Adam & Stephanie Azar

July 22 — Hosted by Michael Buzash

LITURGICAL SCHEDULE THIS WEEK

Saturday, July 7	Great Vespers	6:00p
Sunday, July 8	Matins	9:00a
	Divine Liturgy	10:00a

St. George Orthodox Church

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Parish Council

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Ray Azar
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Maria David

Society of St. George

Zack Kassis

Maintenance

Jason Lake

Choir

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Joanna Dailey

Teen SOYO

Jennifer Turner, Advisor
Cache´ Ellis, Advisor
Jillian Turner, President

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Zack Kassis

Social Center Coordinator

Michael C. Ellis