



**THIRTEENTH SUNDAY AFTER PENTECOST
& THIRTEENTH SUNDAY OF MATTHEW
MARTYRS ADRIAN AND
NATALIE OF NICOMEDIA**

AUGUST 26, 2018

SAINTS OF THE DAY:

VENERABLE JOASAPH, PRINCE OF INDIA;
VENERABLE ADRIAN OF ONDRUTSOV

During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION OF SS. ADRIAN AND NATALIE IN TONE THREE

Thou didst deem that Faith which hath salvation * to be riches never lost or plundered. * Thou forsookest thy fathers' impiety, * and thou didst follow thy Master, becoming rich * in His divine gifts, O glorious Adrian. * With the godly-minded Natalie, who emboldened thee, * entreat Christ God, O Martyr, that our souls be saved.

TROPARION OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm and champion of kings, victorious Great-martyr George, intercede with Christ our God that our souls may be saved.

KONTAKION OF THE NATIVITY OF THE THEOTOKOS IN TONE FOUR

By your nativity, most pure Virgin, Joachim and Anna are freed from barrenness, Adam and Eve -- from the corruption of death. And we, your people, freed from the guilt of sin, celebrate and sing to you: "The barren woman gives birth to the Theotokos, the Nourisher of our Life."

THE EPISTLE

(For the Thirteenth Sunday after Pentecost)

O Lord, how marvelous are Thy works. In wisdom hast Thou made them all. Bless the Lord, O my soul!

The Reading from the First Epistle of St. Paul to the Corinthians (16:13-24)

Brethren, be watchful, stand firm in your faith, be courageous, and be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If anyone has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus be with you. My love be with you all in Christ Jesus. Amen.

THE GOSPEL

(For the Thirteenth Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew (21:33-42)

The Lord spoke this parable: "There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another.

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Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard, and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the Scriptures: 'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes?'"

****College Student Contact Information****

We are in the process of collecting contact information for ALL our college students, whether studying locally or out-of-town. This information will be used for our parish mailings and given to the National Office of Orthodox Christian Fellowship (OCF) which offers ministry towards college students across North America. Please email the following contact information to our Church Office (stgeorgeoeth@gmail.com):

Name:

School & Grade:

Mailing Address:

Phone Number:

Email Address:

PARISH UPDATES

Mediterranean Festival Food Prep—Please note the following schedule for our food prep for the upcoming Mediterranean Festival of our parish community. Contact Maria David (812-243-5890) for more information.

Thursday, August 30 at 5:30p

Sunday, September 2 after Coffee Hour

Thursday, September 6 at 5:30p

Dick Tanoos Memorial Softball Game (TODAY)—Join us after Liturgy for this annual parish event and fundraiser; we greatly appreciate all sponsorships and donations towards our Church School program and facility!

Church School Teachers' Dinner (Tuesday, August 28)—All teachers are asked to join us for a dinner outing to discuss the upcoming program. Please join us at 6:00p at Fuddruckers (3830 US 41) for dinner and discussion.

Festal Liturgy of the Nativity of the Theotokos (Friday, September 7)—Join us at 6:00p as we celebrate this Great Feast in the Life of the Church.

Altar Server Retreat & Lunch (Saturday, September 15)—We invite those interested in serving to join us for our annual retreat at 11:00a followed by lunch and discussion. Please contact Fr. Paul for more information.

CHURCH ETIQUETTE TIP

Please be careful while eating the holy bread—While “antidoron” or holy bread is not Holy Communion, it is still blessed bread and as such, should be eaten carefully so that crumbs don't fall all over the place. Antidoron means “instead of the gifts,” and it is given out to ALL present at Liturgy (right after Holy Communion and at the Dismissal). **It is given out for two purposes: to ensure consumption of the Eucharist and as an act of hospitality.** Only a piece or two (you don't need four or five pieces) need be taken at a time and eaten trying not to drop crumbs when you return to your seat or get to a place where you can stop for a moment. If you want to offer a piece to someone else, go ahead and take an extra piece - don't break yours in half (it produces too many crumbs). **And please monitor your children as they take the “antidoron” and teach them to eat it respectfully.**

HAPPY AUG/SEPT BIRTHDAYS

ALEXIS GREEN	AUG 26TH
CACHÉ ELLIS	AUG 27TH
DENISE ISSA	AUG 28TH
PETER BITTAR	AUG 30TH
ANTHONY TANOOS II	SEPT 1ST



SUMMARY – August 19, 2018

WEEKLY INCOME

Pledges & Assessments	\$ 880.00
Candles/Cash	\$ 61.00
Donations	\$ 10.00
Total	\$ 951.00

Divine Liturgy Attendance: 50

HOLY OBLATION



TODAY

Offered by Dustin & Alexis Green for the health and well-being of their family and on the occasion of Jacob's 7th birthday.

September 2

Offered by the Zeck Family for the health and well-being of their family

September 9

Offered by Fr. Paul & Ramia Fuller for the health and well-being of their family.

September 16

Offered by the Abdayem Family for their health and well-being.

COFFEE (FELLOWSHIP) HOUR

Aug 26 — No Coffee Hour. Please join us at the softball field for fellowship and food at the Dick Tanoos Memorial Softball Game. All proceeds benefit the St. George Church School Program.

Sept 2 — Hosted by the Zeck Family

Sept 9 — Baby Fuller Shower

Sept 16 — Hosted by the Abdayem Family

LITURGICAL SCHEDULE THIS WEEK

Wednesday, August 29	Vespers	6:00p
Saturday, September 1	Great Vespers	6:00p
Sunday, September 2	Matins	9:00a
	Divine Liturgy	10:00a

St. George Orthodox Church

1900 South 4th Street Terre Haute, IN 47802

(812) 232-5244 † stgeorgeocth@gmail.com

www.stgeorgeterrehaute.com

Rev. Fr. Paul Fuller, Pastor † Rev. Pdn. Elias Corey

(502) 592-9981 † frpaul.fuller@gmail.com

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